

**LANGOLA TOWNSHIP
MONTHLY MEETING
Wednesday- August 16th , 2023
4:00 PM**

AGENDA

1. CALL TO ORDER - PLEDGE OF ALLEGIANCE
2. APPROVAL OF AGENDA
3. CORRESPONDENCE
4. APPROVAL OF MINUTES
5. TREASURER'S REPORT
6. CLAIMS
7. OLD BUSINESS
 - A. Update on Property (19th Ave – Benton County Letter)
 - B. Update on Barriers – Burski (Dan) (15th AVE area)
 - C. Bridge Inspection – update
 - D. Bid from Knife River (Aspen Road)
 - E.
 - F.
8. NEW BUSINESS
 - A. Equipment Auction
 - B.
 - C.
 - D.
 - E.
 - F. REPORT ON MEETINGS ATTENDED
9. ITEMS THAT ARISE AFTER POSTING
10. PUBLIC COMMENTS
11. ADJOURN